

**THE DeKALB COUNTY
COMMISSION**

RICKY HARCROW, PRESIDENT

COMMISSION MEMBERS

**JEROME TINKER
DISTRICT I**

**ED NIX
DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR
SUITE 200**

**111 GRAND AVE. S.W.
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COMMISSION MEMBERS

**CHRIS KUYKENDALL
DISTRICT III**

**DEWITT JACKSON
DISTRICT IV**

**February 28, 2012
Agenda**

- | | |
|--|------------------------------|
| Call to Order | President |
| A. Invocation/Pledge | |
| B. Approve Minutes | President |
| C. New Business: | |
| (1) SADD Proclamation | Ava Gregory
Sheila Hurley |
| (2) Road Department: | |
| a) Damage Claim | Sharp |
| b) NRCS – EWP Contract | Luther |
| c) Travel / Training | Luther |
| (3) Siren Grant Update | D Lester |
| (4) Sheriff's Office: | |
| a) Jail Vehicle Bid Award | W. Hill |
| b) Scrap Vehicle Purchase | W. Hill |
| c) Jail Training | W. Hill |
| (5) Probate Judge – Personnel (temporary) | Osborn |
| (6) Library Personnel | Sharp |
| (7) Sand Mountain Water Authority – Board Member | Harcrow |
| (8) Next Meeting – March 13 | President |
| (9) Adjourn | President |