

**THE DeKALB COUNTY  
COMMISSION**

**RICKY HARCROW, PRESIDENT**

**COMMISSION MEMBERS**

**JEROME TINKER  
DISTRICT I**

**ED NIX  
DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR  
SUITE 200**

**111 GRAND AVE. S.W.  
FORT PAYNE, AL 35967  
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**COMMISSION MEMBERS**

**CHRIS KUYKENDALL  
DISTRICT III**

**DEWITT JACKSON  
DISTRICT IV**

**July 24, 2012  
Agenda**

- |  |           |
|--|-----------|
| Call to Order  | President |
| A. Invocation/Pledge                                   |           |
| B. Approve Minutes                                     | President |
| C. New Business:                                       |           |
| (1) Road Department                                    |           |
| a) Maintenance   | Broyles   |
| b) Calcium Chloride Bid Award                          | Luther    |
| (2) Sheriff's Office:                                  |           |
| a) Personnel – Legal Claim                             | Sharp     |
| b) Jail School Training                                | Hill      |
| (3) EMA:   |           |
| a) EMA Travel/Training                                 | Clifton   |
| b) Community Shelter – MOU's – Municipalities          | Clifton   |
| c) North Alabama Mutual Aid Agreements                 | Clifton   |
| d) LEPC Meeting  | Clifton   |
| e) LTCR Meeting  | Clifton   |
| (4) Rural Transportation – 3 Year Agreement Resolution | Sharp     |
| (5) Wastewater Pump Station Grant – Fyffe              | Sharp     |
| (6) Next Meeting August 14                             | President |
| (7) Adjourn  | President |