

**THE DeKALB COUNTY
COMMISSION**

RICKY HARCROW, PRESIDENT

COMMISSION MEMBERS

**JEROME TINKER
DISTRICT I**

**ED NIX
DISTRICT II**

**MATT G. SHARP, ADMINISTRATOR
SUITE 200**

**111 GRAND AVE. S.W.
FORT PAYNE, AL 35967
256-845-8500 PHONE
256-845-8502 FAX**

COMMISSION MEMBERS

**CHRIS KUYKENDALL
DISTRICT III**

**DEWITT JACKSON
DISTRICT IV**

**September 11, 2012
Agenda**

- | | |
|--|-----------|
| Call to Order | President |
| A. Invocation/Pledge | |
| B. Approve Minutes | President |
| C. New Business: | |
| (1) Road Department | |
| a) Maintenance Update | Broyles |
| b) Equipment | Broyles |
| c) Annual Bids | Luther |
| d) ATRIP Bridge Project Agreement | Luther |
| (2) Sheriff's Office: | |
| a) Jail Training | Hill |
| (3) Revenue Commissioner – Personnel | Sharp |
| (4) Mountain Lakes Tourist Association Board Appointment | President |
| (5) Personnel – Accountant Recommendation | Sharp |
| (6) Community Shelter Bid Award | Sharp |
| (7) 2013FY Budget Update | Sharp |
| (8) Change Next Meeting to Monday September 24 | President |
| (9) Adjourn | President |